

| <b>Allowances for<br/>Tenant-Furnished Utilities<br/>and Other Services</b>    |                           | U.S. Department of Housing<br>and Urban Development<br>Office of Public and Indian Housing |     | Date<br>November 1, 2016 |     |           |     |  |
|--|---------------------------|--|-----|--------------------------|-----|-----------|-----|--|
| Locality<br>4,5,6,7  |                           | Unit Type <u>Low Rise,Walk up, Row,Garden,Townhouse</u>                                    |     |                          |     |           |     |  |
| Utility or Service   | Monthly Dollar Allowances |  |     |                          |     |           |     |  |
|  | 0BR                       | 1BR  | 2BR | 3BR                      | 4BR | 5BR       | 6BR |  |
| <b>HEATING</b>   |                           |  |     |                          |     |           |     |  |
| a. Oil   | 59                        | 79   | 99  | 119                      | 139 | 163       | 173 |  |
| b. Electric  | 104                       | 130  | 155 | 199                      | 225 | 242       | 259 |  |
| c. Natural Gas   | 63                        | 69   | 88  | 107                      | 123 | 139       | 158 |  |
| d. Bottle Gas(Propane)   | 74                        | 82   | 85  | 114                      | 156 | 185       | 213 |  |
| e. Wood  | 45                        | 60   | 80  | 96                       | 110 | 130       | 162 |  |
| f. Kerosene  | 70                        | 93   | 116 | 140                      | 163 | 192       | 203 |  |
| g. Electric (thermal storage heat)   |                           |  |     |                          |     |           |     |  |
| <b>AIR CONDITIONING</b>  |                           |  |     |                          |     |           |     |  |
| <b>COOKING</b>   |                           |  |     |                          |     |           |     |  |
| a. Electric  | 9                         | 10   | 12  | 16                       | 19  | 22        | 26  |  |
| b. Natural Gas   | 6                         | 8  | 9   | 11                       | 15  | 17        | 19  |  |
| c. Bottle Gas(Propane)   | 15                        | 17   | 22  | 27                       | 35  | 40        | 45  |  |
| <b>OTHER ELECTRIC LIGHTING<br/>REFRIGERATION, ETC.</b>                         | 30                        | 35   | 43  | 52                       | 60  | 65        | 73  |  |
| <b>WATER HEATING</b>   |                           |  |     |                          |     |           |     |  |
| a. Oil   | 20                        | 22   | 26  | 33                       | 43  | 50        | 56  |  |
| b. Electric  | 35                        | 39   | 47  | 56                       | 78  | 86        | 95  |  |
| c. Natural Gas   | 21                        | 28   | 36  | 44                       | 55  | 65        | 74  |  |
| d. Bottle Gas(Propane)   | 30                        | 37   | 50  | 55                       | 75  | 80        | 100 |  |
| <b>WATER</b>   | 11                        | 13   | 17  | 21                       | 25  | 29        | 34  |  |
| <b>SEWER</b>   | 13                        | 15   | 20  | 25                       | 30  | 35        | 40  |  |
| <b>TRASH COLLECTION</b>  | 27                        | 27   | 27  | 27                       | 27  | 27        | 27  |  |
| <b>RANGE</b>   | 9                         | 9  | 9   | 9                        | 9   | 9         | 9   |  |
| <b>REFRIGERATOR</b>  | 11                        | 11   | 11  | 11                       | 11  | 11        | 11  |  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |                           | Utility or Service   |     |                          |     | Per Month |     |  |
| Name of Family   |                           | Heating.....   |     |                          |     |           |     |  |
| Address of Unit  |                           | Air Conditioning.....  |     |                          |     |           |     |  |
|  |                           | Cooking.....   |     |                          |     |           |     |  |
|  |                           | Other Electric.....  |     |                          |     |           |     |  |
|  |                           | Water Heating.....   |     |                          |     |           |     |  |
|  |                           | Water.....   |     |                          |     |           |     |  |
|  |                           | Sewer.....   |     |                          |     |           |     |  |
|  |                           | Trash Collection.....  |     |                          |     |           |     |  |
|  |                           | Range.....   |     |                          |     |           |     |  |
|  |                           | Refrigerator.....  |     |                          |     |           |     |  |
| Number of Bedrooms   |                           | Other.....   |     |                          |     |           |     |  |
|  |                           | <b>TOTAL</b>   |     |                          |     |           |     |  |