



# State of Maine Recovery Housing Plan

---

Substantial Amendment  
for FY 21 and FY 22 Allocations



Prepared by

Maine State Housing Authority

July 2022

[mainehousing.org](http://mainehousing.org) | 207-626-4600

## Contents

Program Summary.....	1
Responsible Agencies .....	1
Resources.....	1
Use of Funds.....	2
Definitions.....	3
Anticipated Outcomes and Expenditure Plan .....	4
Citizen Participation.....	4
Partner Coordination .....	4
Subrecipient Management and Monitoring.....	5
Pre-award/Pre-Agreement Cost: .....	5
Certifications .....	5
<b>Attachments</b> .....	<b>8</b>
Standard Form 424 and 424D, Signed RHP Certifications, Notices.....	9

---

## ***Program Summary***

The purpose of the Recovery Housing Program (RHP) is to provide stable, temporary housing (up to 24 months) to low- or moderate-income persons in recovery from a substance use disorder. The State of Maine has been allocated a total of \$2,745,940 in RHP funding from the US Department of Housing and Urban Development (HUD). Allocations have been awarded for FY 2020 to FY 2022 (FY 2020 - \$951,000, FY 2021 - \$860,778 and FY2022 - \$934,162). The RHP is authorized under Section 8071 of the SUPPORT for Patients and Communities Act and is a pilot program. Section 8071 requires RHP funds be treated as Community Development Block Grants (CDBG) funds, with certain waivers and alternative requirements. The State of Maine received RHP funding because it has an age-adjusted rate of drug overdose deaths above the national overdose mortality rate, according to the Centers for Disease Control and Prevention.

MaineHousing, in partnership with the Maine Department of Health and Human Service's Office of Behavioral Health (OBH), has identified a need for additional housing for individuals exiting recovery residences, as well as individuals for who a recovery residence may not be an appropriate setting. RHP funds will be awarded by MaineHousing to one or more entities to produce, preserve and/or rehabilitate rental housing. Funds will be made available through an application process to ensure all HUD requirements are met. Applicants must demonstrate an ability to operate the housing and directly or indirectly provide recovery related services for participants. Operating and service funds are not provided with RHP funding. Suggested services include case management, direct connection to peer support, clinical addiction services, employment, vocational and educational opportunities, assistance with social, personal and living skills and mental health services.

## ***Responsible Agencies***

MaineHousing has been designated as the Recovery Housing Administrator and primary point of public contact for the Recovery Housing Plan. The Draft Recovery Housing Plan including the 2022 Substantial Amendment can be viewed and downloaded on the MaineHousing website.

## ***Resources***

MaineHousing will make available \$2,608,643 of RHP funding (an RFP for FY2020 - \$874,924 was released in early 2021). No program income or other federal program funding are expected to be available for RHP eligible activities.

## *Use of Funds*

1. Awards to Communities: MaineHousing will not distribute all or part of the RHP funds directly to municipalities.
2. Activities Carried Out Directly: MaineHousing will distribute RHP funds through a competitive process by selecting applications that are submitted by eligible recipients. MaineHousing will issue a Request for Proposals to eligible applicants that will assign scoring based upon a combination of the required selection criteria located in FR-6225-N-01 and selection criteria adopted by MaineHousing. All activities identified in the Notice shall be eligible, MaineHousing will prioritize obligating funds for acquisition and rehabilitation of existing housing units, adaptive re-use of existing buildings, and new construction of rental housing units. MaineHousing will retain 5% (\$137,297) of RHP funds for administrative costs.
3. Eligible Subrecipients: Eligible Subrecipients include not-for-profit organizations, including Indian Tribes. Applicants will need to demonstrate experience, or new capacity, to assist individuals in recovery to attain self-sufficiency and individual recovery goals. Additionally, eligible applicants must demonstrate capacity to comply with RHP program requirements as identified in Notice of FY2020 Allocations, Waivers, and Alternative Requirements for the Pilot Recovery Housing Program (Docket No. FR-6225-N-01) and Notice of FY2021 Allocations, Waivers, and Alternative Requirements for the Pilot Recovery Housing Program.
4. Criteria for Evaluation of Application and Applicants: MaineHousing will evaluate applications and applicants based on the two HUD-required criteria, which will be incorporated in to additional MaineHousing criteria.

### Criteria:

*Extent to which the applicant will provide housing and services to vulnerable populations. (HUD Criteria One)* Applicants will receive points for projects that serve the specific needs of vulnerable populations. The degree of need for the populations served, and appropriateness of plans for providing services to tenants, will be evaluated.

*Applicants' ability to obligate RHP funds in a timely manner. (HUD Criteria Two)* Applicants will be evaluated on project readiness, including items like local approvals, architectural plans, and site control. Additionally, MaineHousing will consider their track-record for developing projects successfully within a reasonable timeframe.

*Applicant's ability to undertake required eligible development activities.* Applicants will be evaluated on their development capacity, and experience with public sector housing development programs. Past experience of members of the development team will be considered.

*Extent to which the application makes use of additional funding sources.* Applicants will be evaluated on the quantity, quality and timeliness of leveraged funding (other than MaineHousing resources) that will be committed to the proposed project. Additional points may be awarded to projects that leverage a greater amount of non-federal funding.

*Amount of Federal, State, or local rental assistance to ensure rents are affordable to extremely low-income families.* Applicants will receive points for projects that include assistance from other entities, which may include rental-assistance or service contracts for the duration of the project reporting period.

*Priority based upon underserved areas.* MaineHousing will regard the entire State of Maine as the eligible area for purposes of the RHP. However, applicants will receive points for projects that will be developed in locations that are underserved.

*Merits of the application in meeting the State's housing priority needs.* All applications will be required to address one or more of the following Consolidated Plan priorities: Improve and Preserve the Quality of Housing, Expand Affordable Housing Opportunities, and/or Help Maine People Attain Housing Stability.

## ***Definitions***

The following definitions apply to the MaineHousing RHP:

**Individual in Recovery:** OBH defines recovery from a substance use disorder as, “A process of change through which individuals improve their health and wellness, live a self-directed life, and strive to reach their full potential.”

For the purposes of this RFP, an individual in recovery shall be defined as an individual engaged in the process of change through which they seek to improve their health and wellness, live a self-directed life, and strive to reach their full potential.

**Substance Use Disorder:** OBH defines substance use disorder as the recurrent use of alcohol and/or drugs causing clinically significant impairment, including health problems, disability, and failure to meet major responsibilities at work, school or home.

For the purpose of this RFP, substance use disorder shall be defined as the recurrent use of alcohol and/or drugs causing clinically significant impairment, including health problems, disability, and failure to meet major responsibilities at work, school or home.

Recovery Housing is a non-medical setting designed to support recovery from substance use disorders, providing a substance-free living environment commonly used to help individuals

transition from highly structured residential treatment programs back into their day-to-day lives. Substance-free does not prohibit prescribed medications as directed by a licensed prescriber, such as pharmacotherapies specifically approved by the Food and Drug Administration for the treatment of opioid use disorder as well as other medications with the indication for the treatment of co-occurring disorders.

### ***Anticipated Outcomes and Expenditure Plan***

MaineHousing proposes the following performance measures:

3 Persons transitioned to permanent housing through RHP – assisted temporary housing  
6 Individual assisted in RHP activities

These measures will be reported to HUD annually.

### ***Citizen Participation***

MaineHousing made the Recovery Housing Action Plan available for public comment for a period of 15 days from July 22, 2021 to August 10, 2021. A public hearing to solicit input on the Recovery Housing Program Plan was held August 3, 2021.

MaineHousing made the FY21/FY22 Substantial Amendment to the Recovery Housing Action Plan available for public comment for a period of 15 days beginning July 12, 2022 and ending on July 27, 2022. A public hearing to solicit input on the Recovery Housing Program Plan was held on July 26, 2022. No comments were received on the FY21/FY22 Substantial Amendment.

A summary of any comments or views not accepted and the reasons therefore will be attached to the Recovery Housing Action Plan.

### ***Partner Coordination***

MaineHousing will coordinate RHP funding with Maine Department of Health and Human Services' Office of Behavioral Health (OBH). OBH manages State Opioid Response funding which aims to support recovery by increasing access to medication-assisted treatment and reducing unmet treatment needs through the support of evidence-based prevention, treatment and recovery support services. OBH also manages Substance Abuse Prevention and Treatment Block Grant funding, which provides funding with the objective to help plan, implement and evaluate activities that prevent and treat substance abuse.

## ***Subrecipient Management and Monitoring***

MaineHousing will use existing policies and procedures to monitor RHP subrecipients, ensuring that all activities are carried out in accordance with all applicable laws, regulations and policies.

All projects awarded RHP funding will be monitored, on an annual basis after completion and before closeout of the project. If any monitoring findings are identified, findings will be resolved before completion and/or closeout.

Prior to awarding funds MaineHousing staff will conduct activities associated with application review, environmental review, underwriting and construction document review. After funds have been awarded, MaineHousing staff will monitor construction process through on-site visits and meetings, budget and process via monthly requisitions and loan closing process.

After construction, and for the duration of the compliance period, MaineHousing will perform project monitoring to ensure compliance with loan documents.

### ***Pre-award/Pre-Agreement Cost:***

RHP funds may be used for pre-award/pre-agreement technical assistance and administrative costs of MaineHousing including application and technical assistance to potential subrecipients, development of the RHP Action Plan, to conduct the citizen participation process and related administrative costs.

### ***Certifications***

- (1) The grantee certifies that it has in effect and is following a residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the RHP program. The grantee certifies that it will comply with the residential anti-displacement and relocation assistance plan, relocation assistance, and one-for-one replacement housing requirements of section 104(d) of the Housing and Community Development Act of 1974, as amended (42 USC § 5304(d)) and implementing regulations at 24 CFR part 42, as applicable, except where waivers or alternative requirements are provided.
- (2) The grantee certifies its compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by part 87.
- (3) The grantee certifies that the RHP Action Plan is authorized under state and local law (as applicable) and that the grantee, and any entity or entities designated by the grantee, and any contractor, subrecipient, or designated public agency carrying out an activity with RHP funds, possess(es) the legal authority to carry out the program for which it is seeking funding, in accordance with applicable HUD regulations and the grant requirements. The grantee certifies that activities to be undertaken with RHP funds are consistent

with its RHP Action Plan.

- (4) The grantee certifies that it will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601 *et seq.*), and implementing regulations at 49 CFR part 24, except where waivers or alternative requirements are provided.
- (5) The grantee certifies that it will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR part 135.
- (6) The grantee certifies that it is following a citizen participation plan adopted pursuant to 24 CFR 91.115 or 91.105 (as imposed in notices for its RHP grant). Also, each unit of general local government receiving RHP assistance from a state must comply with the citizen participation requirements of 24 CFR 570.486(a)(1) through (a)(7) for proposed and actual uses of RHP funding (except as provided in *Federal Register* notices providing waivers and alternative requirements for the use of RHP funds).
- (7) The grantee certifies that it is complying with each of the following criteria: (1) funds will be used solely for allowable activities to provide individuals in recovery from a substance use disorder stable, temporary housing for a period of not more than 2 years or until the individual secures permanent housing, whichever is earlier; (2) with respect to activities expected to be assisted with RHP funds, the RHP Action Plan has been developed so as to give the maximum feasible priority to activities that will benefit low- and moderate-income individuals and families; (3) the aggregate use of RHP funds shall principally benefit low- and moderate-income families in a manner that ensures the grant amount is expended for activities that benefit such persons; and (4) the grantee will not attempt to recover any capital costs of public improvements assisted with RHP grant funds, by assessing any amount against properties owned and occupied by persons of low- and moderate-income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (a) RHP grant funds are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than RHP; or (b) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary that it lacks sufficient RHP funds (in any form, including program income) to comply with the requirements of clause (a).
- (8) The grantee certifies that the grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3619), and implementing regulations, and that it will affirmatively further fair housing.
- (9) The grantee certifies that it has adopted and is enforcing the following policies, and, in addition, must certify that it will require local governments that receive grant funds to certify that they have adopted and are enforcing: (1) a policy prohibiting the use of excessive force by law enforcement agencies within its



jurisdiction against any individuals engaged in nonviolent civil rights demonstrations; and (2) a policy of enforcing applicable state and local laws against physically barring entrance to or exit from a facility or location that is the subject of such nonviolent civil rights demonstrations within its jurisdiction.

- (10) The grantee certifies that the grant will be conducted and administered in conformity with the requirements of the Religious Freedom Restoration Act (42 U.S.C. 2000bb) and 24 CFR 5.109, allowing the full and fair participation of faith-based entities.
- (11) The grantee certifies that it (and any subrecipient or administering entity) currently has or will develop and maintain the capacity to carry out RHP eligible activities in a timely manner and that the grantee has reviewed the requirements of the grant.
- (12) The grantee certifies that its activities concerning lead-based paint will comply with the requirements of HUD's lead-based paint rules (Lead Disclosure; and Lead Safe Housing (24 CFR part 35)), and EPA's lead-based paint rules (e.g., Repair, Renovation and Painting; Pre-Renovation Education; and Lead Training and Certification (40 CFR part 745)).
- (13) The grantee certifies that it will comply with environmental review procedures and requirements at 24 CFR part 58.
- (14) The grantee certifies that it will comply with applicable laws.

## Attachments

*Standard Form 424 and 424D, Signed RHP Certifications, Notices*

## Recovery Housing Program Certifications

Each grantee must make the following certifications with its RHP Action Plan:

- (1) The grantee certifies that it has in effect and is following a residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the RHP program. The grantee certifies that it will comply with the residential anti-displacement and relocation assistance plan, relocation assistance, and one-for-one replacement housing requirements of section 104(d) of the Housing and Community Development Act of 1974, as amended (42 USC § 5304(d)) and implementing regulations at 24 CFR part 42, as applicable, except where waivers or alternative requirements are provided.
- (2) The grantee certifies its compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by part 87.
- (3) The grantee certifies that the RHP Action Plan is authorized under state and local law (as applicable) and that the grantee, and any entity or entities designated by the grantee, and any contractor, subrecipient, or designated public agency carrying out an activity with RHP funds, possess(es) the legal authority to carry out the program for which it is seeking funding, in accordance with applicable HUD regulations and the grant requirements. The grantee certifies that activities to be undertaken with RHP funds are consistent with its RHP Action Plan.
- (4) The grantee certifies that it will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601 et seq.), and implementing regulations at 49 CFR part 24, except where waivers or alternative requirements are provided.
- (5) The grantee certifies that it will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR part 75.
- (6) The grantee certifies that it is following a citizen participation plan adopted pursuant to 24 CFR 91.115 or 91.105 (as imposed in notices for its RHP grant). Also, each unit of general local government receiving RHP assistance from a state must comply with the citizen participation requirements of 24 CFR 570.486(a)(1) through (a)(7) for proposed and actual uses of RHP funding (except as provided in *Federal Register* notices providing waivers and alternative requirements for the use of RHP funds).
- (7) The grantee certifies that it is complying with each of the following criteria: (1) funds will be used solely for allowable activities to provide individuals in recovery from a substance use disorder stable, temporary housing for a period of not more than 2 years or until the individual secures permanent housing, whichever is earlier; (2) with respect to activities expected to be assisted with RHP funds, the RHP Action Plan has been

developed so as to give the maximum feasible priority to activities that will benefit low- and moderate-income individuals and families; (3) the aggregate use of RHP funds shall principally benefit low- and moderate-income families in a manner that ensures the grant amount is expended for activities that benefit such persons; and (4) the grantee will not attempt to recover any capital costs of public improvements assisted with RHP grant funds, by assessing any amount against properties owned and occupied by persons of low- and moderate-income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (a) RHP grant funds are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than RHP; or (b) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary that it lacks sufficient RHP funds (in any form, including program income) to comply with the requirements of clause (a).

- (8) The grantee certifies that the grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3619), and implementing regulations, and that it will affirmatively further fair housing.
- (9) The grantee certifies that it has adopted and is enforcing the following policies, and, in addition, must certify that it will require local governments that receive grant funds to certify that they have adopted and are enforcing: (1) a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstrations; and (2) a policy of enforcing applicable state and local laws against physically barring entrance to or exit from a facility or location that is the subject of such nonviolent civil rights demonstrations within its jurisdiction.
- (10) The grantee certifies that the grant will be conducted and administered in conformity with the requirements of the Religious Freedom Restoration Act (42 U.S.C. 2000bb) and 24 CFR 5.109, allowing the full and fair participation of faith-based entities.
- (11) The grantee certifies that it (and any subrecipient or administering entity) currently has or will develop and maintain the capacity to carry out RHP eligible activities in a timely manner and that the grantee has reviewed the requirements of the grant.
- (12) The grantee certifies that its activities concerning lead-based paint will comply with the requirements of HUD's lead-based paint rules (Lead Disclosure; and Lead Safe Housing (24 CFR part 35)), and EPA's lead-based paint rules (e.g., Repair, Renovation and Painting; Pre-Renovation Education; and Lead Training and Certification (40 CFR part 745)).
- (13) The grantee certifies that it will comply with environmental review procedures and requirements at 24 CFR part 58.

(14) The grantee certifies that it will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

07/28/2022  
Date

Director  
\_\_\_\_\_  
Title

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="radio"/> New <input type="radio"/> Continuation <input type="radio"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> B-22-RH-23-0001		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Maine State Housing Authority"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="01-0312916"/>			<b>* c. UEI:</b> <input type="text" value="NJEKQK2U8ZJ5"/>		
<b>d. Address:</b>					
<b>* Street1:</b> <input type="text" value="26 Edison Drive"/>					
<b>Street2:</b> <input type="text"/>					
<b>* City:</b> <input type="text" value="Augusta"/>					
<b>County/Parish:</b> <input type="text"/>					
<b>* State:</b> <input type="text" value="ME: Maine"/>					
<b>Province:</b> <input type="text"/>					
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>					
<b>* Zip / Postal Code:</b> <input type="text" value="04330-4633"/>					
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text" value="Maine State Housing Authority"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text" value="Mr."/>		<b>* First Name:</b> <input type="text" value="Daniel"/>			
<b>Middle Name:</b> <input type="text" value="E"/>					
<b>* Last Name:</b> <input type="text" value="Brennan"/>					
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="Director"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="207 626-4600"/>			<b>Fax Number:</b> <input type="text" value="207 624-5702"/>		
<b>* Email:</b> <input type="text" value="dbrennan@mainehousing.org"/>					

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

CFDA Title:

HI-00515R of 20515R

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="\$934,162"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="\$934,162"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

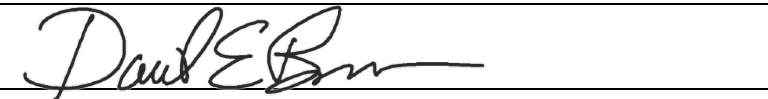
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Director
APPLICANT ORGANIZATION	DATE SUBMITTED
Maine State Housing Authority	07/28/2022

**Application for Federal Assistance SF-424**

* 1. Type of Submission: <input type="radio"/> Preapplication <input checked="" type="radio"/> Application <input type="radio"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="radio"/> New <input type="radio"/> Continuation <input type="radio"/> Revision		* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>	
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>			
5a. Federal Entity Identifier: <input type="text"/>			5b. Federal Award Identifier: B-21-RH-23-0001		
<b>State Use Only:</b>					
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
* a. Legal Name: <input type="text" value="Maine State Housing Authority"/>					
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="01-0312916"/>			* c. UEI: <input type="text" value="NJEKQK2U8ZJ5"/>		
<b>d. Address:</b>					
* Street1:	<input type="text" value="26 Edison Drive"/>				
Street2:	<input type="text"/>				
* City:	<input type="text" value="Augusta"/>				
County/Parish:	<input type="text"/>				
* State:	<input type="text" value="ME: Maine"/>				
Province:	<input type="text"/>				
* Country:	<input type="text" value="USA: UNITED STATES"/>				
* Zip / Postal Code:	<input type="text" value="04330-4633"/>				
<b>e. Organizational Unit:</b>					
Department Name: <input type="text" value="Maine State Housing Authority"/>			Division Name: <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
Prefix:	<input type="text" value="Mr."/>	* First Name:	<input type="text" value="Daniel"/>		
Middle Name:	<input type="text" value="E"/>				
* Last Name:	<input type="text" value="Brennan"/>				
Suffix:	<input type="text"/>				
Title:	<input type="text" value="Director"/>				
Organizational Affiliation: <input type="text"/>					
* Telephone Number:	<input type="text" value="207 626-4600"/>	Fax Number:	<input type="text" value="207 624-5702"/>		
* Email:	<input type="text" value="dbrennan@mainehousing.org"/>				

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

CFDA Title:

HI-00515R of 20515R

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="860,778.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="860,778.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Director
APPLICANT ORGANIZATION	DATE SUBMITTED
Maine State Housing Authority	07/28/2022



# Caribou

Continued from Page B1

enough in its own growth. Others say there must be a collaborative approach in a world where long-term employees are harder to find.

Caribou has had small successes in recent years, as evidenced by more entrepreneurs moving in and taking advantage of city-run financial assistance programs. Tourism is growing, too, especially in winter with snowmobiling and other outdoor recreation, leading to more visitors for existing restaurants and shops.

City Manager Penny Thompson credits that success to how many city employees play a role in sustaining economic development, even when it means moving beyond their normal duties.

For instance, the city's parks and recreation superintendent also maintains local snowmobile trails and stays in contact with frequent visitors and those in the tourism industry.

Thompson spends 25 percent of her week pursuing business initiatives because her primary job is overseeing operations and being a liaison between department heads and the City Council — making her the go-to person for economic development.

That is a problem, Caribou Planning Board member Dave Corriveau said. As large industries have left the region surrounding Limestone's former

base just outside the city limits, they have also passed by Caribou. Even worse, Caribou has no person who can dedicate all their time to chasing these industries, he said.

"I wish we had 15 Gary Marquises and 15 Manager Thompsons who were all thinking from the same playbook. But they're wearing 15 different hats and working their tails off," Corriveau said. "[Because of that] I think we've missed opportunities to broaden our tax base. We need someone who can take our sticky notes of ideas off the wall and chase those ideas down"

Corriveau is one of the planning board members who earlier this year suggested the panel propose an economic development director position to city councilors.

An ideal director would collaborate with city officials on ideas, but have the time and resources for large-scale business outreach, he said. The person also would have business experience and be passionate about marketing Caribou to a wider range of potential employers.

City councilors have identified economic development as a major goal, but this year's tight budget and uncertain tax rate have left a new director off the table.

The lack of movement on that position has roots in staff changes that date back to the years right after the Great Recession, Code Enforcement Officer Ken Murchison said.

In 2000, Caribou hired its first



MELISSA LIZOTTE | AROOSTOOK REPUBLICAN

Cars line many parking spaces in front of businesses on Sweden Street in Caribou. Without a full-time economic development director, Caribou has struggled to attract businesses, including those who might want to settle on Sweden Street in the city's downtown.

community development director in several years, who pursued state and federal funding for infrastructure tied to economic growth, including sidewalk repair, recreation and public housing improvements. The city brought in millions to address downtown revitalization, help industrial ventures expand and repair roadways for more than a decade.

Things changed when the city's longtime community development director fell ill and left in the mid-2000s, and her replacement did not stay long.

A new city manager came on board in 2012, and Caribou consolidated community and economic development tasks into the new job of assistant city manager, saving money by not hav-

ing two separate positions.

The assistant position was eliminated when the person resigned, making the city manager Caribou's unofficial economic development director.

"I don't think anyone ever planned for things to happen that way. It was just how the city changed as the times changed," said Murchison, who is also a former city councilor.

Those decisions leave today's city leaders convinced that a fully collaborative approach to economic development is key, at least for now.

In addition to its own staff, the city also maintains and supports the nine-member Caribou Economic Growth Council, which meets monthly and includes professionals from the medical field,

banking and insurance industries, and the utilities district.

The council provides loans that cover costs that a bank loan cannot, including for business start-ups, renovations and expansions. In the past decade alone, it has awarded 53 loans to local businesses, investing \$3.5 million in Caribou's economy.

There is also the Business Investment Group, a nonprofit separate from the city but whose membership includes Murchison and Corriveau. Made up mostly of local entrepreneurs, the group formed in 2012 and is raising funds in hopes of supporting economic growth.

Most recently, the six-member group used funds from land it sold to provide a short-term, low-interest loan to Phoenix Direct Care — the only direct primary care clinic north of Bangor. It opened on Sweden Street in 2018 and employs six people.

Thompson knows that the city's approach to economic development will yield substantial results more gradually than in cities with a full-time director. But without the passionate organizing by city officials and business leaders, Caribou might never have seen momentum at all, she said.

"We know that Caribou is never going to be like Presque Isle, but we'd rather do the best we can at being Caribou," Thompson said. "Our citizens are very engaged and they want their neighbors to succeed. I don't know of any other town that has such grassroots involvement."

1-800-432-7964 (TOLL-FREE IN MAINE)  
207-990-8020, Fax: 207-941-0885  
Email: classifieds@bangordailynews.com

# CLASSIFIEDS

**Classified Hours:**  
Monday - Friday 8 a.m. - 4 p.m.  
1 Merchants Plaza, Bangor

BDN bangordailynews.com

## Help Wanted General 114

**3PC**  
WE CLEAN. YOU SHINE.  
BANGOR - Hiring custodians, great pay and flexible schedules. Call (207) 990-5657, jobs@3pointcleaning.com

## Healthcare/Social Services 117

**CHIEF OPERATING OFFICER EASTPORT,** ecurtis@eastporthealth.org

## Commercial Property 215

**BANGOR OFFICE OR RETAIL SPACE**  
Approx. 800 sq. ft., 3-4 rms, Broadway by I-95, good off-street parking, all utilities included. \$1000/mo. Call Jim, 942-6773; evenings, 745-5500

**BUCKSPORT** 1400 sq.ft., 4 offices/rms, foyer/waiting rm, kit/BA, off st. park. Incls. heat & elec. \$2200/mo. 702-9393

## Camps For Sale 304

**MILLINOCKET** This unique waterfront camp with boathouse sleeps 10 in 4 bedrooms, 2 baths. Big windows, fully furnished, rock wall fireplace, custom kitchen with antler handles, 4 zone heat, a deep well, septic system, waterfront boathouse, and extra out buildings. 5 lakes connected. 1hr 20 minutes from Bangor International Airport. Outdoor sports abound! Must see! \$895,000 239-250-0066

## Comm./Investment Property 305

**REduced PRICE**

**SOLD**

**LINCOLN, ME 12 WEST BROADWAY**  
Retirement Sale - High Tech Auto Positive Cash Flow - Ready Day One Complete Operating Business Seamless Transition of Operation \$450,000  
American Dream Realty, LLC  
CelinaFellowsRealtor@gmail.com  
Shown by Appointment Only 207-944-4479

**MILLINOCKET HOUSE OF PIZZA**  
Successful eat-in/take-out restaurant in the heart of the Katahdin Region. \$79,900. MLS 1524288. Nadeau/Bragdon Team, ERA Dawson, 723-1441 / 447-0701. Call Andy or Bruce today!

## NOW HIRING

**BANGOR PIPE & SUPPLY, INC.**  
BANGOR/ELLSWORTH "YOUR MAINE SUPPLIER"  
**IMMEDIATE OPENING ELLSWORTH LOCATION**  
Inside Sales  
Counter Position  
Full Time - Mon.-Fri. 6:30-4:30, with Benefits  
For application call 942-1200 or email resume: kathy@bangorpipe.com

## Professional/Management 120

**TOWN MANAGER CLINTON,** Selectmen are seeking a chief administrator of town affairs with municipal experience. Applicants may go to www.Clinton-me.us for complete information about the position. Search ends Friday, July 15, 2022. ehaggerty@clinton-me.gov

## Apts Unfurnished 213

**DEXTER 2 BR** (plus storage). Private deck & entrance. 2nd floor. Pets OK. (No Vouchers) \$1,100 207-989-2273

**HERMON/HAMPDEN 2 BR** condos, new const., dshwshr, wd flrs, w/d hookup & base, or gar. \$1700-1900 w/ heat incl. 974-6606 RentBangor.com 207-947-6606

## Legal Notices

**TOWN OF BAR HARBOR PUBLIC NOTICE PUBLIC HEARING ON CITIZENS' PETITION: CRUISE SHIP DISEMBARKATIONS**  
The Bar Harbor Town Council will hold a public hearing Tuesday, July 19, 2022 at 7:00 p.m. in the Municipal Building Council Chambers on a Citizen Petition Land Use Ordinance Amendment to impose daily limits on Cruise Ship Disembarkations. The purpose of the hearing is presentation and information on the proposed initiative ordinance and to receive public comment. The proposed ordinance amendment can be viewed on the town website www.barharbormaine.gov under Town Hall > Town Clerk > Elections - November. For more information, call the Town Clerk's office at 207-288-4098.  
July 7, 12, 2022

## Legal Notices

**NOTICE OF PUBLIC SALE**  
Notice is hereby given that in accordance with the Stipulated to Judgment of Foreclosure and Sale entered June 1, 2022, in the action entitled U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust, Series 2016-CTT v. Michael Adams, et al., by the Maine District Court, Division of Lincoln, Docket No. LINDC-RE-2022-001, wherein the Court adjudged the foreclosure of a mortgage granted by Michael Adams and Janet Bemis Adams, mortgagors, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Homecomings Financial Network, Inc., its successors and/or assigns, dated February 10, 2003 and recorded in the Penobscot County Registry of Deeds in Book 8598, Page 85, the period of redemption having been waived by the mortgagors, a public sale of the property described in the mortgage will be conducted on  
**August 19, 2022 commencing at 10:30 AM at the Law Office of Richard L. Rhoda, 45 Court Street, Houlton, ME 04730.**  
ATTENTION: TO BE ADMITTED TO AND PARTICIPATE AT THE FORECLOSURE SALE, ALL ATTENDEES MUST WEAR AN ACCEPTABLE FACE COVERING.  
The property is located at 54 Mill Street, Lagrange, ME 04453, in Penobscot County, reference as described in said mortgage.  
The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Brock & Scott, PLLC, which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust, Series 2016-CTT is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.  
Additional terms will be announced at the public sale.  
U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust, Series 2016-CTT by its attorneys, Brock & Scott, PLLC  
Sonia J. Buck, Esq.  
John Michael Ney, Jr., Esq.  
1080 Main Street, Suite 200  
Pawtucket, RI 02860  
July 12, 19, 26, 2022

## House For Rent 217

**RentBangor**  
Bangor Area Apartment and House Rentals

**BANGOR** Several homes and condo coming available May & June. \$2000-2800. Visit RentBangor.com for specific addresses & info. 974-6606

## Legal Notices

**BY ORDER OF THE HERMON TOWN COUNCIL,** the following Public Hearing has been scheduled for Thursday July 21, 2022, at 7:00PM at the Public Safety Meeting Room to hear comment from the public regarding the Penobscot Snowmobile Club's Concourse Gathering Permit Application for Truck Pulls on July 23, 2022 and September 17, 2022.  
Per Order 21-22-02  
July 12, 2022

**BREAKING NEWS**  
Updated around the clock  
bangordailynews.com

## Legal Notices

**PUBLIC HEARING**  
By order of the Hermon Town Council, the following Public Hearing have been scheduled for **Thursday, July 21, 2022, at 7:00 PM** in the Public Safety Meeting Room.

**TO CONSIDER** comments regarding Contract Zone change for M/L 041-088-000 for a redemption center.  
The Public shall be given the right to comment before the Council acts.  
Per Order 21-22-02  
July 12, 2022

## Legal Notices

**STATE OF MAINE NOTICE OF PUBLIC COMMENT AND DRAFT AVAILABILITY RECOVERY HOUSING PLAN**

The Maine State Housing Authority is drafting the 2021-2022 Recovery Housing Plan (RHP) and encourages citizens to comment.

The U.S. Department of Housing and Urban Development (HUD) requires the State of Maine to publish a Recovery Housing Plan. The Plan outlines the use of the HUD Recovery Housing funds in the state. This program was allocated a total of \$2,745,940 in RHP funding (FY 2021 - \$860,778 and FY2022 - \$934,162). The RHP is authorized under Section 8071 of the SUPPORT for Patients and Communities Act and is a pilot program.

The draft Recovery Housing Plan is available on the Internet at www.mainehousing.org/policy-research/federal-funds .

**MaineHousing will hold a public hearing to gather comments on the draft Recovery Housing Plan on July 26, 2022 at 11 am at Maine State Housing Authority, 26 Edison Drive, Augusta, Maine. The meeting room is accessible to persons with physical disabilities. Upon sufficient notice, appropriate communication auxiliary aids and services will be provided.** To listen or testify virtually, please contact Paula Weber no later than 5:00 p.m. on July 22, 2022, at MaineHousing, 26 Edison Drive, Augusta, Maine 04330; (207) 626-4600 (voice); 1-800-452-4668 (voice in-state only); 711 (Maine Relay); or via e-mail: pweber@mainehousing.org.  
Oral comments may be presented at the hearing. Written comments may be submitted via email to pweber@mainehousing.org or by mail to the attention of Paula Weber, Compliance Officer II, MaineHousing, 26 Edison Drive, Augusta, Maine, 04330 no later than 5:00 pm Wednesday, July 27, 2022.

Meeting rooms are accessible to persons with physical disabilities. Upon sufficient notice, appropriate communication auxiliary aids and services will be provided. To make your preferences known, please contact Lauren Bustard, MaineHousing's Equal Access Coordinator at MaineHousing, 26 Edison Drive, Augusta, ME 04330-6046; Tel: 207-626-4600 or 1-800-452-4668 (voice); Maine Relay 711.

Published July 12, 2022

## Legal Notices

**REQUEST FOR BIDS**  
Eastern Maine Community College is requesting bids from firms to provide a three-year contract for Custodial Supplies. Please contact Brad Chesson at bchesson@emcc.edu or (207) 974-4718. Bids are due no later than 2:00 pm on July 27, 2022.  
July 12, 2022

## Inside Sales Specialist

The Bangor Daily News, an innovative, award-winning and family-owned media company, is searching for a highly motivated person to join our advertising sales team as an **Inside Sales Specialist**. We have an opportunity for a salesperson to provide our clients in the Bangor area with excellent results and care. Through your understanding of our products, services and pricing, you will connect advertisers with BDN audiences through the daily newspaper, weekly and custom publications, and digital products.

Ideally, you have sales and customer service experience, a strong commitment to teamwork and excellent communication skills. If you are passionate about making your customers successful, we want you on our team.

- Job Responsibilities:**
- Sells, secures and processes print and digital help wanted, classified and retail advertising via inbound and outbound telephone calls and email contact from existing and prospective customers.
  - Provides clear and concise proposals to customers, providing the product mix that best fits their marketing needs.
  - Regularly meets individual sales goals.
  - Captures customer information and accurately inputs data into Adperfect, Adobe and Netsuite software.
  - Orders customer campaigns in appropriate systems.
  - Provides billing information to accounting timely and accurately.
  - Maintains a client base and serves accounts, providing a high level of customer care.
  - Resolves customer inquiries and complaints in a timely manner.
  - Continually develops knowledge and is fluent on all BDN advertising and marketing products.
  - Participates in regular training and coaching sessions.
  - Responsible for seeking out and participating in continuous professional growth and development.
  - Responsible for assisting with inbound customer service calls in an overflow capacity.

- We are looking for a candidate with the following qualities:
- Presents a positive, professional sales approach
  - Articulate and well spoken
  - Persuasive with strong closing skills
  - Highly organized, motivated and determined
  - Prior outbound/inbound sales experience preferred
  - Ability to assess customer needs and make appropriate recommendations in a short time frame
  - Previous print and/or digital advertising sales experience preferred

We offer a solid base salary plus commission as well as a comprehensive benefits package.

**If you feel you may be a good fit and would like to hear more about your future with our company, please submit your resume and cover letter to: jdyer@bangordailynews.com.**

**BDN** We bring Maine together  
HOULTON PIONEER TIMES FIDELITY FOCUS AROOSTOOK REPUBLICAN  
THE STAR-HERALD The Piscataquis Observer





# CLASSIFIED

INCLUDING  
At Your Service  
Public Notices  
Garage Sales  
Antiques & Auctions

Tuesday, July 12, 2022

Portland Press Herald

SECTION C

## HELP WANTED

### Skilled Trades

#### CRANE OPERATOR

Maine-based company is accepting applications for an experienced Crane Operator. Class B license required. NCCCO preferred.

We offer competitive wages and benefits. Please email resume to: [zjohndro@americanaerialservices.com](mailto:zjohndro@americanaerialservices.com) or FAX (207) 797-0479

#### IRONWORKERS & WELDERS

Maine-based company is accepting applications for experienced Ironworkers and Structural Welders. We offer competitive wages and benefits. Please email resume to: [zjohndro@americanaerialservices.com](mailto:zjohndro@americanaerialservices.com) or FAX (207) 797-0479.

## MERCHANDISE

### Antiques & Collectibles

I BUY ANTIQUES & MOST ANYTHING OLD  
I come to you. Call Will, 207-838-0790.

### Articles For Sale

**GOLF CART** 4 passenger, golf/RV, elec car battery, \$4,595. 714-0686  
**HOT TUB** 6 person, 2 pumps, steel frame, Bluetooth, 45 jets, new in plastic, cost \$12,500, sell \$7,800. Can deliver. 651-226-3145

## A LITERARY FEAST

delivered to your inbox weekly



Sign up at [Pressherald.com/dish](http://Pressherald.com/dish)



## Wanted To Buy

**MR. BASEBALL**, BUYING SPORTS CARDS AND MEMORABILIA 203-767-2407

## RECREATION

### Boats Canoes & Kayaks

1956 23' CHRIS CRAFT Constellation. Gorgeous boat has all new bottom screws, rebuilt 327 Chevy short block, that needs to be installed. Stored in boat house outside Millinocket, on trailer. All parts & more incl. [kperrow@comcast.net](mailto:kperrow@comcast.net) \$25,000 OBO 2392500066

## REAL ESTATE FOR RENT

### Houses For Rent

**GRAY** Gated community, 2BR, 1BA, \$1550/mo. + utils. 207-518-0151 text

## TRANSPORTATION

### Autos For Sale

**BUICK LACROSS CXL 2008** - Auto, 25K mi. Single owner. Great condition. \$7000. (207) 797-9012  
**NISSAN FRONTIER 2012 4X4 PICKUP** 119,000 highway miles, 4 dr, new tires and brakes, new inspection sticker, great cond., asking \$14,000. 207-646-4486 Wells Maine

## Education



**MSAD #51**  
Cumberland-North Yarmouth

**Come Work for Us and Make a Difference!**

**Educational Technician III: \$20.37 - \$23.84**

**Educational Technician II: \$17.66 - \$20.71**

Full and part-time K-12 positions available

Our primary need is working with functional life skills & behavior classrooms in a Special Education setting

Full-time Regular Education positions also available

MSAD #51 offers competitive benefits, holiday pay, paid vacation, school vacations off, course tuition paid up front, credit given for comparable experience

Qualifications: Ed Tech II = 2 years of college (60 credits); Ed Tech III = 3 years of college (90 credits)

Apply Today at: <https://msad51.tedk12.com/hire> EOE

**FULL-TIME | PART-TIME**  
**TEMP | SEASONAL**  
**WORK FROM HOME**

Find your perfect job now.



[pressherald.com/jobs](http://pressherald.com/jobs)

## General Help

### SOUTHERN MAINE STAFF WRITER

**WE ARE LOOKING** for a writer but not just any writer. Someone passionate about local news - from community happenings to restaurant openings to breaking news and more. Who loves telling the stories and tracking down the facts that are at the heart of any article. Has a sixth sense for what readers want and a knack for working sources and spotting stories.

We need someone immersed in our community to write from the vantage point of a local, with the critical eye, accuracy, and balance of a journalist. We are looking to fill a full-time staff writer/photographer opening based out of South Portland, to cover both the hard news and features across Southern Maine for The Forecaster, our award winning weekly six-edition newspaper. We need a versatile, self-starter, competitive and enthusiastic with a desire to produce news and feature stories, and enterprise projects for print and online.

**EXPERIENCED REPORTERS ARE WELCOME** but this is also an excellent opportunity for those looking to start out in the world of journalism. Preferably with college or professional newspaper experience, confident and capable with strong writing and reporting skills. We embrace newsroom technology and the use of social media, and so should you. This is a close-knit team based on mutual respect, who grow together and support each other, looking to add to the family. Is that you?

**OUR BENEFITS** A comprehensive benefit package is available: Medical, dental, vision, life and disability insurance options; 401(k) with company match; paid holidays, vacation and sick time and travel reimbursement.

**OUR CULTURE** We are respectful, inclusive, curious, collaborative, accountable and we promote safety.

If you are interested, please submit a cover letter and resume to:



Sun Media Group  
Attention: Human Resources  
P.O. Box 4400 | Lewiston, ME 04243-4400  
Or email: [humanresources@sunjournal.com](mailto:humanresources@sunjournal.com)

We are an equal opportunity employer and prohibit discrimination and harassment of any kind. All applicants will be considered for employment without attention to race, color, religion, sex, gender identity, sexual orientation, national origin, veteran or disability status.



**MAINE POLITICAL REPORT**

A WEEKLY ROUNDUP OF THE STATE'S BIGGEST POLITICAL STORIES  
[pressherald.com/newsletters](http://pressherald.com/newsletters)

## Education



**MSAD #51**  
Engage • Empower • Inspire

MSAD #51 is seeking candidates to join one of Maine's premier school districts in the following immediate openings:

### CUSTODIANS

Year round, full time & part time, 2nd shift & 3rd shift positions available

Application Deadline: Until suitable candidates are found

If you wish to apply online, go to <https://msad51.tedk12.com/hire>

If you wish to fill out a paper application, you may pick up a copy at MSAD #51 Central Office (357 Tuttle Road, Cumberland).

MSAD #51 includes the towns of Cumberland and North Yarmouth. The district educates 2,102 students.

**MSAD #51 is an Equal Opportunity Employer**

## General Help

### DISTRIBUTION INDEPENDENT CONTRACTOR

**THE FORECASTER GROUP IS** seeking an independent contractor to deliver weekly newspapers and/or monthly magazines. Experience in the delivery of print products is preferred but not required. Individual should be self-motivated and be able to work independently. A valid driver's license with a good driving record, active auto insurance and a reliable vehicle are required. Individual should possess good customer service skills and be able to lift and carry product weighing up to 40 lbs.

**WE OFFER THE FOLLOWING**

- Potential to earn up to \$400 per week working part-time.
- Flexibility with option to work selective days.
- Be your own boss!
- Great chance to get some exercise.



**the FORECASTER**

If you are interested, please contact: Mark Hews at 207-450-8913 or email at [mhews@masthead.me](mailto:mhews@masthead.me)

We are an equal opportunity employer and prohibit discrimination and harassment of any kind. All applicants will be considered for employment without attention to race, color, religion, sex, gender identity, sexual orientation, national origin, veteran or disability status.

# PUBLIC NOTICES

## Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at [mainenotices.com](http://mainenotices.com), where anyone can browse or search notices, and sign up to receive email alerts when relevant notices appear.

## Public Notice

### CITY OF BIDDEFORD LEGAL NOTICE

Notice is hereby given that the Municipal Officers of the City of Biddeford, at their next meeting on July 19, 2022, will consider the following liquor licenses:

**Papous Pita:** 140 Main Street, Suite 101, Biddeford, Maine Restaurant; Malt; Wine Barkeep Catering, Inc.; 410 Elm Street, Suite A, Biddeford, Maine Licensed Caterer; Malt; Wine; Spirits ATTEST BY: Carmen J. Bernier City Clerk

## Public Notice

### LEGAL NOTICE OF PUBLIC HEARING Kennebunkport Zoning Board of Appeals

August 8, 2022 @ 6:00 PM  
Hybrid Meeting - Webinar  
ID: 893 3996 9265  
Via Zoom and In-Person

The Kennebunkport Zoning Board of Appeals will conduct a Public Hearing on Monday, August 8, 2022 at 6:00 p.m. at the Village Fire Station, 32 North Street, Kennebunkport, to consider the following: Patricia and William Dugan - applicant requests to void the Certificate of Variance recorded in the York County Registry of Deeds in Book 10975, Page 16, requiring that the front porch roof be removed prior to the sale or transfer of their property. Dated at Kennebunkport July 7, 2022 April Fortier, Deputy Town Clerk

## Public Notice

### NOTICE OF LIMITED LIABILITY COMPANY DISSOLUTION

**NOYES HOLDINGS, LLC**, a Maine limited liability company, hereby gives notice of its dissolution. Any party having a claim against **NOYES HOLDINGS, LLC** must set forth in writing the name and address of the claimant, and the nature of such claim, and mail it to **NOYES HOLDINGS, LLC**, c/o Eben Adams, Esq., Pierce Atwood LLP, Merrill's Wharf, 254 Commercial Street, Portland, ME 04101. Unless sooner barred, claims against **NOYES HOLDINGS, LLC** will be barred unless a proceeding to enforce the claim is commenced within 3 years after the publication of this notice.

## Public Notice

### NOTICE OF LIMITED LIABILITY COMPANY DISSOLUTION

**NOYES TIMBERLANDS, LLC**, a Maine limited liability company, hereby gives notice of its dissolution. Any party having a claim against **NOYES TIMBERLANDS, LLC** must set forth in writing the name and address of the claimant, and the nature of such claim, and mail it to **NOYES HOLDINGS, LLC**, c/o Eben Adams, Esq., Pierce Atwood LLP, Merrill's Wharf, 254 Commercial Street, Portland, ME 04101. Unless sooner barred, claims against **NOYES TIMBERLANDS, LLC** will be barred unless a proceeding to enforce the claim is commenced within 3 years after the publication of this notice.

## Public Notice

### PORTLAND HOUSING AUTHORITY NOTICE OF INVITATION FOR BIDS

IFB No. B23001  
Snow Removal Services  
AGENCY CONTACT PERSON Ms. Heather Kaufman, Procurement Coordinator  
Telephone: (207) 221-8087  
E-mail: [hkaufman@porthouse.org](mailto:hkaufman@porthouse.org)  
TDD: 711

### HOW TO OBTAIN THE IFB DOCUMENTS ON THE PROCUREMENT MARKETPLACE

1. Access [ha.internationalprocurement.com](http://ha.internationalprocurement.com) (no "www").  
2. Click on the "Login" button in the upper left side.  
3. Follow the listed directions.  
4. If you have any problems in accessing or registering on the Marketplace, please call customer support at (866)526-9266  
**PRE-BID CONFERENCE**  
Wednesday, July 13, 2022, 10:00 AM  
14 Baxter Boulevard, Portland, ME 04101  
**DEADLINE TO SUBMIT QUESTIONS**  
Monday, July 25, 2022, 3:00 PM ET  
**BID SUBMITTAL RETURN**  
Attach required documents as a digital file on the eProcurement Marketplace site, [ha.internationalprocurement.com](http://ha.internationalprocurement.com).  
**BID SUBMITTAL DEADLINE**  
Wednesday, August 3, 2022, 3:00 PM ET [Section 3. Minority- and/or women-owned businesses are encouraged to respond]

commenced within 3 years after the publication of this notice.

## Public Notice

### Notice of Public Hearing City of South Portland

A Public Hearing will be held on Tuesday, July 19, 2022 at 6:30 P.M. in City Council Chambers on the application of Trippazzo, LLC dba Bistro Lelucco, for a Class A Restaurant with Liquor license. The agenda and meeting information will be posted on the City's website: [www.southportland.org](http://www.southportland.org) Emily Scully, City Clerk

## Public Notice

### PUBLIC NOTICE OF INTENT TO FILE

Please take notice that 12200 Herbert Wayne Court, Suite 150, Huntersville, NC 28078, 704-992-2000 is intending to file an application with the Maine Department of Environmental Protection (DEP) on or about 07/18/2022 pursuant to the provisions of 38 M.R.S., Section 1301 et seq. and 06-096 C.M.R. Chapter 400 et seq. The application is for a tire storage site permit that will allow for the temporary holding of scrap tires in enclosures (e.g., trailers or an indoor building) prior to the transportation of scrap tires to a permitted processing facility at 765 Warren Ave, Portland, ME 04103 owned by Warren Development II LLC and operated by American Tire Distributors, Inc.

## Public Notice

### STATE OF MAINE NOTICE OF PUBLIC COMMENT AND DRAFT AVAILABILITY RECOVERY HOUSING PLAN

The Maine State Housing Authority is drafting the 2021-2022 Recovery Housing Plan (RHP) and encourages citizens to comment.

The U.S. Department of Housing and Urban Development (HUD) requires the State of Maine to publish a Recovery Housing Plan. The Plan outlines the use of the HUD Recovery Housing funds in the state. This program was allocated a total of \$2,745,940 in RHP funding (FY 2021 - \$860,778 and FY2022 - \$934,162). The RHP is authorized under Section 8071 of the SUPPORT for Patients and Communities Act and is a pilot program.

The draft Recovery Housing Plan is available on the Internet at [www.mainehousing.org/policy-research/federal-funds](http://www.mainehousing.org/policy-research/federal-funds).

### MaineHousing will hold a public hearing to gather comments on the draft Recovery Housing Plan on July 26, 2022 at 11 am at Maine State Housing Authority, 26 Edison Drive, Augusta, Maine. The meeting room is accessible to persons with physical disabilities. Upon sufficient notice, appropriate communication auxiliary aids and services will be provided.

To listen or testify virtually, please contact Paula Weber no later than 5:00 p.m. on July 22, 2022, at [MaineHousing.org](http://MaineHousing.org), 26 Edison Drive, Augusta, Maine 04330; (207) 626-4600 (voice); 1-800-452-4668 (voice in-state only); 711 (Maine Relay); or via e-mail: [pweber@mainehousing.org](mailto:pweber@mainehousing.org). Oral comments may be presented at the hearing. Written comments may be submitted via email to [pweber@mainehousing.org](mailto:pweber@mainehousing.org) or by mail to the attention of Paula Weber, Compliance Officer II, [MaineHousing.org](http://MaineHousing.org), 26 Edison Drive, Augusta, Maine, 04330 no later than 5:00 pm Wednesday, July 27, 2022.

Meeting rooms are accessible to persons with physical disabilities. Upon sufficient notice, appropriate communication auxiliary aids and services will be provided. To make your preferences known, please contact Lauren Bustard, [MaineHousing.org](mailto:MaineHousing.org)'s Equal Access Coordinator at [MaineHousing.org](http://MaineHousing.org), 26 Edison Drive, Augusta, ME 04330-6046; Tel: 207-626-4600 or 1-800-452-4668 (voice); Maine Relay 711.

Send a correspondence to: Maine Department of Environmental Protection, Bureau of Remediation and Waste Management, 17 State House Station, Augusta, Maine 04333-0017 (207-287-7688 or 1-800-452-1942), or to the appropriate regional office, if known.

## Public Notice

### TOWN OF CAPE ELIZABETH LEGAL ADVERTISEMENT PUBLIC HEARING

The Town of Cape Elizabeth Planning Board will hold a public hearing on **TUESDAY, July 19, 2022 starting at approximately 7:00 p.m.** in the Town Hall, 320 Ocean House Road, to hear public comment on the following items: Greg Shinberg, representing Dr. Myerowitz, is requesting miscellaneous Site Plan amendments to the previously approved 7 Scott Dyer Rd mixed use building (U22-74-3). Site Plan Public Hearing. The Town Council has referred to the Planning Board review of

proposed amendments to regulate food trucks, Sec. 19-10-3 Zoning Amendments, Public Hearing. For more information, contact the Town Planner at 799-0115 or by e-mail at [maureen.omeara@capeelizabeth.org](mailto:maureen.omeara@capeelizabeth.org).

## Public Notice

### TOWN OF CUMBERLAND PLANNING BOARD MEETING

**290 TUTTLE RD. CUMBERLAND TUESDAY, JULY 21, 2022, 7 PM**

**Public Hearings:**  
1. Amendment to approved subdivision/site plan for The Mark at Cumberland Foreside, 102 U.S. Route One, Tax Assessor Map R01, Lot 13B for changes to concrete equipment pads. 2. Site Plan Review of The Grange Hall Pub at Longwoods Preserve, located at 76 Longwoods Rd., Tax Assessor Map R03, Lots 13&6A for a farm to table restaurant and pub. 3. Recommendation to Town Council on amendments to the Cumberland Code Chapter 250, Attachment 1-Subdivision Road Standards to clarify a total width of 36 feet for residential access <= 50 vehicle trips per day. 4. Recommendation to Town Council on amendments to the Cumberland Code Chapter 315 - Zoning, Section 61.C to clarify a total width of 36 feet for <= 50 vehicle trips per day. View agenda & info at [www.cumberlandmaine.com](http://www.cumberlandmaine.com).

## Public Notice

### NOTICE TO CONTRACTORS RFP # 22080

CITY OF PORTLAND, MAINE DEPARTMENT OF PLANNING AND URBAN DEVELOPMENT  
Project Name: Shared Use Pathway Design from Parkside to the Portland Transportation Center

Sealed proposals for Shared Use Pathway Design from Parkside to the Portland Transportation Center shall be submitted electronically to [bidsubmit@portlandmaine.gov](mailto:bidsubmit@portlandmaine.gov) with the name of the Proposer, Contract Name and RFP number in the subject line will be received until **3:30 p.m., Tuesday, August 9, 2022**, at which time they will be opened and read. Proposals may also be submitted via USPS, UPS, FedEx, or in person to the City of Portland, Purchasing Rm. 103, 389 Congress St., Portland ME 04101. It is the proposer's sole responsibility to ensure that their proposal is submitted prior to the date and time specified. Late proposals shall not be accepted.

### PROJECT LOCATION

The project area generally includes the area from State Street to the Portland Transportation Center including the Union Branch Rail Corridor (State Street to Park Avenue) and the project area in the Libbytown/Parkside neighborhoods between Park Avenue and the Fore River Parkway Trail and the Portland Transportation Center/Thompson's Point.

### OUTLINE OF WORK

The project generally includes, but is not limited to the following items related to shared use pathway/bikeway/pedestrian way planning and design:  
● WIN 18469.00 - Preparation of a Preliminary Design Report with Survey, Plans Impacts Complete, and Final Design and Plans, Specifications and Estimates phases in full compliance with MaineDOT LPA processes.  
● WIN 18469.10 - Preparation of a Preferred Alignment, Preliminary Design Report with Survey, Plan Impacts Complete, and Final Design and Plans, Specifications and Estimates in full compliance with MaineDOT LPA processes.  
Design under this contract will be funded by Federal Grants under the Federal Highway Administration and will be subject to all applicable requirements of the U.S. Department of Transportation. It will be administered locally by the City of Portland in conjunction with the Maine Department of Transportation and will also be subject to all of their applicable documents. Copies of the above documents are available by contacting the Purchasing Office either by e-mail [irl@portlandmaine.gov](mailto:irl@portlandmaine.gov) or phone (207) 874-8654. Each prospective proposer will be required to obtain from the City a copy of the proposal form.



# Market Update

Stock questions or requests? Contact Mark Mogensen at mmogensen@sunjournal.com or call 689-2805.

## Market indicators are at the top of Page C6

3M COMPANY	MMM	\$129.01	+0.29	IMMUCCELL	ICCC	\$8.38	-0.14
Abb Ltd	ABB	\$26.44	-0.46	INTEL COR-	INTC	\$37.20	-0.79
ABBOTT LAB-	ABT	\$108.89	-0.37	InterDigital, Inc.	IDCC	\$62.60	-0.83
ABBVIE INC.	ABBV	\$153.23	+0.38	INTERNATIONAL	IBLM	\$141.00	+0.53
ACCENTURE	ACN	\$274.87	-4.20	INTERNATIONALIP	INTL	\$42.23	-0.48
ACCO BRANDS	ACCO	\$66.56	+0.01	INTUITIVE	ISRG	\$205.72	-3.09
AG MORTGAGE	MITT	\$7.21	+0.17	OLD COPPER	COPR	\$0.13	+0.00
AGREE REALTY	ADC	\$73.70	+0.35	JETBLUE	JBLU	\$8.04	-0.17
Abronic Power	ADN	\$137.17	-0.11	J Hancock	PDT	\$13.81	-0.17
THE ALLSTATE	ALL	\$130.33	-0.54	JORNAL & J	JJ	\$178.35	+0.07
ALPHABET INC.	GOOG	\$2,330.45	+0.38	JPMORGAN	JPM	\$112.88	-1.48
ALPHABET INC.	GOOGL	\$2,313.53	-72.92	KELLOGG COM-K	K	\$72.76	+0.24
ALTAIB INC.	AABA	\$72.90	-0.87	KEYCORP	KY	\$17.41	-0.08
Altria Group, Inc.	MO	\$41.96	+0.44	KINDER MOR-	KMI	\$16.86	-0.11
AMARIN COR-	AMRN	\$1.43	-0.19	KKR & CO. INC.	KKR	\$47.27	-0.28
AMAZON	AMZN	\$111.75	-3.79	KOHL'S COR-	KSS	\$29.17	-0.52
AMEREN	AEE	\$137.92	+0.17	Koninklijke Ahold	ADRNY	\$26.41	-0.52
AMERICAN AIR-	AAL	\$134.32	-0.54	KYNDRYL	KD	\$9.70	-0.56
AMERICAN	AEP	\$95.01	+0.67	KEYBANK	KCH	\$38.61	-0.24
AMERICAN EX-	AXP	\$140.51	-1.25	LAM RESEARCH	LRCX	\$402.41	-12.71
American Funds	AGTHX	\$52.68	-1.06	LAS VEGAS	LVS	\$32.21	-2.17
American Funds	AMECX	\$23.10	-0.08	LLOYDS BANK-	LMT	\$1.98	-0.05
American Funds	IFACX	\$22.76	-0.08	LOCKHEED	LYG	\$419.07	-1.28
American Funds	AIVSX	\$41.05	-0.50	Lundin Mining	LUMF	\$5.86	-0.24
American Funds	AWPFX	\$56.63	-0.80	M&T BANK	MTB	\$158.69	-0.23
American Funds	AWHGX	\$50.17	-0.41	MAGELLAN	MMP	\$48.29	+0.68
AMERICAN	AMG	\$51.45	+0.02	MANULIFE FI-	MFC	\$17.31	-0.26
SMITH &	SWBI	\$13.38	-0.13	MARATHON OIL	MRO	\$22.32	-0.40
AMERICAN	AMT	\$257.99	+2.98	MARVELL TECH-MRVL	MRVL	\$45.20	-1.79
AMERIPRISE	AMP	\$231.40	-5.13	MASTERCARD	M	\$324.19	+1.13
AMG GW&ES	ESGMFX	\$21.85	-0.05	MCCORMICK	MCK	\$82.33	-0.23
AMGEN INC.	AMGN	\$247.78	-0.70	MCDONALD'S	MCD	\$253.28	+0.04
ANDRILL	ANDR	\$61.06	-0.06	MCKESSON	MCK	\$328.81	-2.39
ELEVANCE	ELV	\$481.62	-2.87	MEDICAL	MPW	\$15.46	-0.13
APA CORPORA-	APA	\$34.21	-0.64	MEDTRONIC	MDT	\$88.95	-0.53
APOLLO	APO	\$50.70	-0.86	MELCO	MELCO	\$5.06	-0.54
APOLLO IN-	AINV	\$11.14	-0.16	MERCK & CO.,	MRK	\$94.30	+1.52
APPLE INC.	AAPL	\$144.87	-2.17	METLIFE, INC.	MET	\$62.11	-0.52
APPLIED MA-	AMAT	\$88.62	-2.57	MGM RESORTS	MGM	\$28.40	-0.94
ARCHROCK	AROC	\$8.04	-0.12	MICRON TECH-	MU	\$57.81	-1.33
ARENA PHAR-	ARNA	\$99.99	-0.90	MICROSOFT	MSFT	\$264.51	-3.15
ARES CAPITAL	ARCC	\$19.81	-0.21	MICROSOFT	MSFT	\$264.51	-3.15
Arlington Asset	AAIC	\$3.15	-0.05	MISONIX, INC.	MSON	\$26.54	+1.20
AT&T INC.	T	\$20.65	-0.15	Mondelez In-	MZL	\$62.28	-0.16
ATMOS ENERGY	ATO	\$112.12	+0.07	MORGAN STAN-	MIS	\$75.76	-0.97
AUTOMATIC	ADP	\$214.89	-2.38	THE MOSAIC	MOS	\$44.92	-0.30
Avangrid, Inc.	AGR	\$45.71	-0.24	MOTOROLA	MSI	\$213.45	-1.20
AVIS BUDGET	CAR	\$149.31	-7.36	MPLX COM UNT	MPLX	\$29.46	-0.25
B&G FOODS,	BGS	\$23.06	-0.20	MUELLER	MWA	\$11.70	-0.14
BAKER HUGHES	BKH	\$228.20	-0.27	NABORS IN-	NBR	\$114.33	-2.45
BALL COR-	BALL	\$68.42	-0.20	NATIONAL FUEL	NFG	\$65.01	+0.62
Banco Santander	SAN	\$2.58	-0.08	NATIONAL	NGG	\$65.11	+0.47
BANK OF	BAC	\$31.43	-0.36	NATIONAL	NNG	\$44.83	+0.18
THE BANK OF	BK	\$41.71	-0.18	NATURAL	NRI	\$117.30	+0.18
St. James Gold	LORD	\$0.45	-0.01	Nestle Ltd. (OTC-	NSRGY	\$110.30	+0.18
BARRICK GOLD	ABX	\$22.06	+0.27	NETAPP INC.	NTAP	\$64.40	-0.64
BASSETT	BSET	\$21.45	+1.21	NETFLIX, INC.	NFLX	\$177.34	-9.64
BAXTER INTER-	BAX	\$68.52	-0.57	NEW YORK	NYMT	\$2.79	-0.06
BCE INC.	BCE	\$48.77	-0.26	NewMarket	NEU	\$298.23	-1.39
CRAFTPORT	CFT	\$0.06	+0.03	NETEXA	NEE	\$80.68	+0.43
Best Buy Co.	BBY	\$69.91	-1.26	NISSOURCE INC.	NI	\$28.80	+0.51
BHP GROUP	BHP	\$51.12	-1.87	Nokia Corp-	NOK	\$4.61	-0.04
BIOGEN INC.	BIIB	\$215.26	-3.54	NORFOLK	NOR	\$225.57	-0.63
BIORESTOR-	BRTX	\$3.14	-0.12	NORFOLK	NOR	\$225.57	-0.63
BLACK HILLS	BKH	\$71.90	+0.76	NORTH-	NBN	\$37.44	-0.46
BLACKBER-	BLBK	\$57.17	-0.23	NORTHPROP	NOC	\$475.51	-4.92
BLACKROCK	BLK	\$605.00	-14.56	NOVAGOLD RE-	NG	\$4.44	-0.03
BlackRock Muni	BLE	\$11.56	+0.10	NOVAVAX, INC.	NVAX	\$67.15	-0.92
Blackstone Inc	BX	\$95.16	-0.98	Nutrion Ltd.	NTR	\$75.74	-0.52
THE BOEING	BA	\$136.99	-2.08	NYSE COM-	NYA	\$14,502.43	-139.90
BORGWARNER	BWA	\$33.93	-0.52	Obsidian Energy	OB	\$6.91	-0.26
BOSTON PROP-	BXP	\$87.27	-1.88	OCIDENTAL	O	\$59.54	-1.13
BOSTON	BSX	\$37.51	-0.33	Olin Corporation	OLN	\$47.19	-0.50
BP P.L.C.	BP	\$27.48	-0.38	OMEGA	OHI	\$29.22	-0.24
Brightstone	BHF	\$40.61	+0.07	ON SEMI-	ON	\$52.60	-0.80
BRISTOL-MY	MY	\$75.50	+0.12	ONEOK, INC.	OKE	\$55.78	-1.04
BROADRIDGE	BR	\$147.69	-1.61	ORACLE COR-	ORCL	\$71.57	+0.02
CALADRIUS	CLBS	\$0.57	+0.00	PACCAR INC	PCAR	\$79.29	-1.78
GALLON	CPE	\$36.74	-1.58	PAYCHEX, INC.	PAYX	\$116.22	-0.58
CALUMET	CLMT	\$10.14	-0.13	PEMIN NATIONAL	PENN	\$29.33	-1.26
CAMDEN	CAC	\$45.20	-0.14	PEPSICO, INC.	PEP	\$170.47	-1.41
CAMDEN PROP-	CPT	\$132.79	+0.07	Brazilian Petro-	PBR	\$11.55	-0.24
CANADIAN	CNQ	\$49.00	-0.36	Pfizer Inc.	PFE	\$52.89	-0.28
CAPRAL LIMIT-	CAA	\$7.70	-0.15	Philip Morris	PM	\$93.23	-0.66
CARDINAL	CAH	\$52.99	+0.07	PHILLIPS 66	PSX	\$81.76	-0.25
THE CARLYLE	CG	\$31.60	-0.39	PINNACLE	PNW	\$71.47	+0.60
CATERPILLAR	CAT	\$175.02	-4.08	PITNEY BOWES	PBI	\$3.54	-0.11
CEDAR FAP	FUN	\$40.89	-1.84	THE PNC FINAN-	PNC	\$160.22	-1.16
Celgene Corp	CELG	\$299.33	+5.23	Polaris Inc.	PI	\$107.03	-4.98
CEMEX PJB-	CEM	\$3.79	-0.12	POTLATCH PCH	PCH	\$45.39	-0.83
Centrus Energy	CVE	\$17.48	-0.54	PPG INDUS-	PPG	\$114.17	-1.70
CENTRUS	LEU	\$27.27	-0.38	PPL CORPORA-	PPL	\$27.31	+0.13
LUMEN TECH-	LUMN	\$10.69	-0.12	PRINCIPAL	PFG	\$66.20	-0.72
CHENIERE	LNG	\$123.95	-3.91	Principal Diver-	PGBX	\$146.04	+1.02
CHESSAPEAKE	CXV	\$141.51	-1.26	PRUDENTIAL	PRU	\$96.10	-0.21
CHEVRON	CVX	\$93.03	-0.19	PUBLIC SER-	PEG	\$62.48	+0.02
CHIMERA	CIM	\$9.03	-0.19	PUBLIC SER-	PEG	\$62.48	+0.02
China Mo-	CHL	\$27.68	+1.63	PVH CORP	PVH	\$11.22	+0.05
Chubb Ltd	CH	\$65.92	+0.49	QORVO, INC.	QOR	\$96.75	-2.66
CIGNA COR-	CI	\$279.91	+0.72	QUALCOMM	QCOM	\$132.24	-3.77
CISCO SYS-	CSCO	\$43.25	-0.14	RAYONIER INC.	RYN	\$66.88	-0.83
CITIGROUP INC.	C	\$46.19	-0.63	Raytheon Co	RTN	\$116.96	-5.47
THE CLOROX	CLX	\$141.80	+0.44	RTX	RTX	\$94.71	-0.41
THE COCA-CO-	CO	\$62.97	-0.17	Real Time Fm	REALT	\$65.37	+0.59
COEUR MINING	CDE	\$2.73	-0.09	REALTY	O	\$69.56	+0.58
COGNEX	CGNX	\$44.33	-0.41	RELIANT	RELV	\$4.41	-0.15
COIL GATE-PAL-	CL	\$78.20	-0.75	RITE AID COR-	RAD	\$6.82	-0.45
COMCAST	CMCSA	\$39.17	-0.79	ROCKWELL AU-	ROK	\$200.84	+0.71
CONAGRA	CAG	\$35.58	+0.27	RPM INTERNA-	RPM	\$79.55	-0.43
CONO-	COP	\$85.55	-0.91	Schlumberger	SLB	\$33.37	-0.95
CONSOLIDATED	ED	\$92.93	+0.96	Seadrill Limited	SDRL	\$0.14	+0.01
CONSOLIDATED	CWCO	\$14.33	+0.18	SEAGATE	STX	\$74.33	-0.54
Core Laborato-	GLB	\$17.85	-0.88	SEARS HOLD-	SHLD	\$0.16	+0.01
CORNING IN-	GLW	\$32.41	-0.20	SEQUENTIAL	SQBQQ	\$0.00	-3.70
Cracker Barrel	CBRL	\$82.52	+0.18	THE SHAW	SHW	\$21.99	+0.56
CSI COM-	CCLP	\$1.26	-0.14	SIMON PROP-	SPR	\$97.13	-0.56
CSX Corporation	CSX	\$28.85	-0.14	Sino-German	SGU	\$0.80	+0.12
CUMBIOPHARM	CUM	\$65.88	-0.43	SIRIUS XM	SIRI	\$6.19	-0.12
CUTTING EDGE	CMI	\$196.79	-3.74	SinoShares US	USG	\$7.28	-0.03
CVR ENERGY	CVI	\$31.33	+0.15	SNAP-ON IN-	SNA	\$197.89	-0.13
CVR PARTNERS	UAN	\$92.84	+1.15	THE SOUTHERN	SO	\$71.77	-0.58
CVS HEALTH	CVS	\$94.71	+0.53	SOUTHERN	SCCO	\$49.26	-1.88
D.W. HORTON	DHI	\$73.27	-0.09	Sprint Corp	S	\$8.62	+0.18
Mercedes Benz	DDAIF	\$55.62	-3.01	ST. JOE	STJ	\$39.15	-0.80
HeliosX Lithium	HX	\$0.50	-0.04	STANLEY	SWK	\$108.77	-1.51
DEERE & CO-	DE	\$298.41	-6.23	STARBUCKS	SBUX	\$77.90	-1.38
DELUXE COR-	DLX	\$20.67	-0.53	STATE STREET	STT	\$62.70	-0.33
DEVON ENERGY	DVN	\$53.32	-1.16	STEEL DY-	STLD	\$65.89	-0.27
DIEMOLD	DBD	\$2.82	-0.31	STRYKER	SYK	\$197.43	-3.45
DIGITAL REALTY	DLR	\$126.72	+0.39	STURM, RUGER	RGR	\$63.69	+1.16
Aduro Clean	ACT	\$0.75	-0.06	SUBURBAN	SPH	\$15.95	+0.23
DISCOVER	DFS	\$99.50	-0.71	SUNCO	SU	\$31.94	-0.80
DOLLAR TREE,	DLTR	\$166.17	-1.19	SUNWIN STEVA	SUNW	\$0.01	-0.01
Dominion Energy,	DOM	\$79.78	+0.40	SYSCO COR-	SY	\$86.34	+0.19
Dow Inc.	DOW	\$51.01	-0.37	Taiwan Semicon-	TSM	\$79.11	-2.40
DUKE ENERGY	DUK	\$107.97	+2.06	TARGET COR-	TGT	\$146.45	+1.54
DUKE REALTY	DRE	\$57.30	+0.03	Telefonica SA	TEF	\$4.83	-0.02
DuPont de	DD	\$54.89	-0.55	Telekom Austria	TKAGY	\$11.92	-0.03
DYNEX CAPITAL	DX	\$16.16	+0.02	Templeton World	TEWXX	\$11.92	-0.03
EATON COR-	ETN	\$127.85	+0.03	TESLA, INC.	TSLA	\$703.03	-49.26
Eaton Vance	EOI	\$15.10	-0.22	TEVA PHAR-	TEVA	\$6.86	-0.58
Eaton Vance	EAQMX	\$8.03	-0.01	TEJ IN-	TEJ	\$153.56	-1.97
Eaton Vance	EVF	\$5.39	+0.21	THE TORON-	T	\$62.97	-1.23
Eaton Vance	ETG	\$16.32	-0.21	TotalEnergies	TTE	\$49.45	-0.68
Eaton Vance	EXG	\$8.00	-0.00	TOYOTA MOTOR	TM	\$155.17	-1.59
EBAY INC.	EBAY	\$42.83	-0.31	Transocean Ltd	RIG	\$2.93	-0.2