

Maine State Housing Authority (MaineHousing)  
LEAD HAZARD REDUCTION DEMONSTRATION GRANT PROGRAM

**APPLICANT ACKNOWLEDGEMENT OF LIMITED FUNDS**

**APPLICANT (BORROWER):**

\_\_\_\_\_  
Company Name (if applicable)

\_\_\_\_\_  
First Name            MI            Last Name

**PROPERTY:**

\_\_\_\_\_  
Property Street

\_\_\_\_\_  
Property City                      Property State            Property Zip

**CONTRACTOR:**

\_\_\_\_\_  
Contractor Name

**CO-APPLICANT (CO-BORROWER):**

\_\_\_\_\_  
Company Name (if applicable)

\_\_\_\_\_  
First Name            MI            Last Name

**COMMUNITY ACTION AGENCY (CAA)**

\_\_\_\_\_  
CAA Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City                                      State                      Zip

**CONTRACT AMOUNT:** \$ \_\_\_\_\_

**CONTRACT DATE:** \_\_\_\_\_

I/We the above referenced Owner(s) acknowledge and understand that the purpose of the funds being provided under the Lead Hazard Reduction Demonstration Grant Program (the "Program") is to reduce lead hazards in the above referenced Property. I/We also understand that the funds being provided to me/us under the Program may not be sufficient to address all lead hazards in or around the Property and that I/we will be responsible for providing any additional funds which may be necessary to address all such hazards. MaineHousing reserves the right to deny any project if completion of project can not be met under Program funding guidelines. MaineHousing will review each project on a case by case basis.

I/We acknowledge and understand that the lead hazards to be addressed through Program funds will be those specifically identified in a Program Construction Contract between me/us and the above named Contractor on the above written Contact Date and such identified hazards will be mitigated in accordance with lead hazard control guidelines established by the Maine Department of Environmental Protection.

I/We, acknowledge that I/we have received a copy of the United States Environmental Protection Agency pamphlet entitled *Protect Your Family from Lead in Your Home* and a copy of the *Lead Inspection Report* prepared in connection with the above referenced Property.

**Signed by all owners of the property:**

\_\_\_\_\_  
Signature of Applicant (Owner)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Co-Applicant (Co-Owner)

\_\_\_\_\_  
Date

**If I am an owner of rental properties that are enrolled into this Program, I further certify, by signing below, that the above referenced brochure and Lead Inspection Report has been distributed to my tenants as required by law.**

\_\_\_\_\_  
Signature of Applicant (Owner)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Co-Applicant (Co-Owner)

\_\_\_\_\_  
Date