

| <b>Allowances for Tenant-Furnished Utilities and Other Services</b>            |  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing |     | Date<br>January 1, 2019 |     |           |     |     |
|--|--|---|-----|-------------------------|-----|-----------|-----|-----|
| Locality<br>2,3  |  | Unit Type<br><b>Low Rise,Walk up, Row,Garden,Townhouse</b>                              |     |                         |     |           |     |     |
| Utility or Service   |  | Monthly Dollar Allowances   |     |                         |     |           |     |     |
|  |  | 0BR   | 1BR | 2BR                     | 3BR | 4BR       | 5BR | 6BR |
| <b>HEATING</b>   |  |   |     |                         |     |           |     |     |
| a. Oil   |  | 86  | 120 | 158                     | 195 | 248       | 278 | 319 |
| b. Electric  |  | 87  | 111 | 160                     | 199 | 225       | 259 | 296 |
| c. Natural Gas   |  | --  | --  | --                      | --  | --        | --  | --  |
| d. Bottle Gas(Propane)   |  | 105   | 143 | 185                     | 224 | 287       | 328 | 377 |
| e. Wood  |  | 44  | 59  | 78                      | 94  | 109       | 128 | 160 |
| f. Kerosene  |  | 103   | 144 | 189                     | 234 | 297       | 332 | 382 |
| g. Electric(heat pump)Other/Other  |  | 66  | 76  | 89                      | 98  | 108       | 118 | 133 |
| <b>AIR CONDITIONING</b>  |  |   |     |                         |     |           |     |     |
| <b>COOKING</b>   |  |   |     |                         |     |           |     |     |
| a. Electric  |  | 16  | 18  | 21                      | 24  | 28        | 31  | 33  |
| b. Natural Gas   |  | --  | --  | --                      | --  | --        | --  | --  |
| c. Bottle Gas(Propane)   |  | 16  | 19  | 25                      | 30  | 38        | 44  | 49  |
| <b>OTHER ELECTRIC LIGHTING REFRIGERATION, ETC.</b>                             |  | 29  | 34  | 42                      | 49  | 58        | 66  | 70  |
| <b>WATER HEATING</b>   |  |   |     |                         |     |           |     |     |
| a. Oil   |  | 26  | 32  | 41                      | 53  | 67        | 76  | 88  |
| b. Electric  |  | 33  | 41  | 51                      | 60  | 74        | 84  | 89  |
| c. Natural Gas   |  | --  | --  | --                      | --  | --        | --  | --  |
| d. Bottle Gas(Propane)   |  | 41  | 46  | 60                      | 74  | 96        | 109 | 126 |
| <b>WATER</b>   |  | 16  | 19  | 25                      | 31  | 37        | 43  | 50  |
| <b>SEWER</b>   |  | 11  | 13  | 17                      | 21  | 25        | 29  | 34  |
| <b>TRASH COLLECTION</b>  |  | 8   | 8   | 8                       | 8   | 8         | 8   | 8   |
| <b>RANGE</b>   |  | 9   | 9   | 9                       | 9   | 9         | 9   | 9   |
| <b>REFRIGERATOR</b>  |  | 11  | 11  | 11                      | 11  | 11        | 11  | 11  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |  | Utility or Service  |     |                         |     | Per Month |     |     |
| Name of Family   |  | Heating.....  |     |                         |     |           |     |     |
|  |  | Air Conditioning.....   |     |                         |     |           |     |     |
| Address of Unit  |  | Cooking.....  |     |                         |     |           |     |     |
|  |  | Other Electric.....   |     |                         |     |           |     |     |
|  |  | Water Heating.....  |     |                         |     |           |     |     |
|  |  | Water.....  |     |                         |     |           |     |     |
|  |  | Sewer.....  |     |                         |     |           |     |     |
|  |  | Trash Collection.....   |     |                         |     |           |     |     |
|  |  | Range.....  |     |                         |     |           |     |     |
|  |  | Refrigerator.....   |     |                         |     |           |     |     |
| Number of Bedrooms   |  | Other.....  |     |                         |     |           |     |     |
|  |  | <b>TOTAL</b>  |     |                         |     |           |     |     |

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|--|---------------------------|---|-----|-------------------------|-----------|-----|-----|
| Locality<br>2,3  |                           | Unit Type<br><b>Semi-Detached, Single Family, Mobile Home</b><br>(formerly Detached)    |     |                         |           |     |     |
| Utility or Service   | Monthly Dollar Allowances |   |     |                         |           |     |     |
|  | 0BR                       | 1BR   | 2BR | 3BR                     | 4BR       | 5BR | 6BR |
| <b>HEATING</b>   |                           |   |     |                         |           |     |     |
| a. Oil   | 71                        | 98  | 124 | 158                     | 195       | 225 | 255 |
| b. Electric  | 102                       | 131   | 190 | 251                     | 267       | 309 | 350 |
| c. Natural Gas   | --                        | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)   | 84                        | 115   | 147 | 178                     | 231       | 266 | 301 |
| e. Wood  | 53                        | 63  | 81  | 99                      | 116       | 144 | 173 |
| f. Kerosene  | 85                        | 117   | 148 | 189                     | 234       | 270 | 306 |
| g. Electric(heat pump)Other/Other  | 60                        | 69  | 80  | 88                      | 97        | 105 | 119 |
| <b>AIR CONDITIONING</b>  |                           |   |     |                         |           |     |     |
| <b>COOKING</b>   |                           |   |     |                         |           |     |     |
| a. Electric  | 16                        | 18  | 21  | 24                      | 28        | 31  | 33  |
| b. Natural Gas   | --                        | --  | --  | --                      | --        | --  | --  |
| c. Bottle Gas(Propane)   | 16                        | 19  | 25  | 30                      | 38        | 44  | 49  |
| <b>OTHER ELECTRIC LIGHTING<br/>REFRIGERATION, ETC.</b>                         | 29                        | 34  | 42  | 49                      | 58        | 66  | 70  |
| <b>WATER HEATING</b>   |                           |   |     |                         |           |     |     |
| a. Oil   | 26                        | 32  | 41  | 53                      | 67        | 76  | 88  |
| b. Electric  | 33                        | 41  | 51  | 60                      | 74        | 84  | 89  |
| c. Natural Gas   | --                        | --  | --  | --                      | --        | --  | --  |
| d. Bottle Gas(Propane)   | 41                        | 46  | 60  | 74                      | 96        | 109 | 126 |
| <b>WATER</b>   | 16                        | 19  | 25  | 31                      | 37        | 43  | 50  |
| <b>SEWER</b>   | 11                        | 13  | 17  | 21                      | 25        | 29  | 34  |
| <b>TRASH COLLECTION</b>  | 8                         | 8   | 8   | 8                       | 8         | 8   | 8   |
| <b>RANGE</b>   | 9                         | 9   | 9   | 9                       | 9         | 9   | 9   |
| <b>REFRIGERATOR</b>  | 11                        | 11  | 11  | 11                      | 11        | 11  | 11  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |                           | Utility or Service  |     |                         | Per Month |     |     |
| Name of Family   |                           | Heating.....  |     |                         |           |     |     |
|  |                           | Air Conditioning.....   |     |                         |           |     |     |
| Address of Unit  |                           | Cooking.....  |     |                         |           |     |     |
|  |                           | Other Electric.....   |     |                         |           |     |     |
|  |                           | Water Heating.....  |     |                         |           |     |     |
|  |                           | Water.....  |     |                         |           |     |     |
|  |                           | Sewer.....  |     |                         |           |     |     |
|  |                           | Trash Collection.....   |     |                         |           |     |     |
|  |                           | Range.....  |     |                         |           |     |     |
|  |                           | Refrigerator.....   |     |                         |           |     |     |
| Number of Bedrooms   |                           | Other.....  |     |                         |           |     |     |
|  |                           | <b>TOTAL</b>  |     |                         |           |     |     |

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|--|---------------------------|---|-----|-----|-------------------------|-----|-----|
| Locality<br>2,3  |                           | Unit Type<br>High Rise w/ Elevator  |     |     |                         |     |     |
| Utility or Service   | Monthly Dollar Allowances |   |     |     |                         |     |     |
|  | 0BR                       | 1BR   | 2BR | 3BR | 4BR                     | 5BR | 6BR |
| <b>HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 71                        | 98  | 124 | 158 | 195                     | 225 | 255 |
| b. Electric  | 71                        | 91  | 130 | 161 | 182                     | 209 | 237 |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 84                        | 115   | 147 | 178 | 231                     | 266 | 301 |
| e. Wood  | 36                        | 47  | 69  | 87  | 100                     | 115 | 134 |
| f. Kerosene  | 85                        | 117   | 148 | 189 | 234                     | 270 | 306 |
| g. Electric(heat pump)Other/Other  | 45                        | 51  | 59  | 65  | 71                      | 77  | 86  |
| <b>AIR CONDITIONING</b>  |                           |   |     |     |                         |     |     |
| <b>COOKING</b>   |                           |   |     |     |                         |     |     |
| a. Electric  | 16                        | 18  | 21  | 24  | 28                      | 31  | 33  |
| b. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| c. Bottle Gas(Propane)   | 16                        | 19  | 25  | 30  | 38                      | 44  | 49  |
| <b>OTHER ELECTRIC LIGHTING<br/>REFRIGERATION, ETC.</b>                         | 29                        | 34  | 42  | 49  | 58                      | 66  | 70  |
| <b>WATER HEATING</b>   |                           |   |     |     |                         |     |     |
| a. Oil   | 26                        | 32  | 41  | 53  | 67                      | 76  | 88  |
| b. Electric  | 33                        | 41  | 51  | 60  | 74                      | 84  | 89  |
| c. Natural Gas   | --                        | --  | --  | --  | --                      | --  | --  |
| d. Bottle Gas(Propane)   | 41                        | 46  | 60  | 74  | 96                      | 109 | 126 |
| <b>WATER</b>   | 16                        | 19  | 25  | 31  | 37                      | 43  | 50  |
| <b>SEWER</b>   | 11                        | 13  | 17  | 21  | 25                      | 29  | 34  |
| <b>TRASH COLLECTION</b>  | 8                         | 8   | 8   | 8   | 8                       | 8   | 8   |
| <b>RANGE</b>   | 9                         | 9   | 9   | 9   | 9                       | 9   | 9   |
| <b>REFRIGERATOR</b>  | 11                        | 11  | 11  | 11  | 11                      | 11  | 11  |
| <b>ACTUAL FAMILY ALLOWANCES</b><br>(To be used by family to compute allowance) |                           | Utility or Service  |     |     | Per Month               |     |     |
| Name of Family   |                           | Heating.....  |     |     |                         |     |     |
|  |                           | Air Conditioning.....   |     |     |                         |     |     |
| Address of Unit  |                           | Cooking.....  |     |     |                         |     |     |
|  |                           | Other Electric.....   |     |     |                         |     |     |
|  |                           | Water Heating.....  |     |     |                         |     |     |
|  |                           | Water.....  |     |     |                         |     |     |
|  |                           | Sewer.....  |     |     |                         |     |     |
|  |                           | Trash Collection.....   |     |     |                         |     |     |
|  |                           | Range.....  |     |     |                         |     |     |
|  |                           | Refrigerator.....   |     |     |                         |     |     |
| Number of Bedrooms   |                           | Other.....  |     |     |                         |     |     |
|  |                           | <b>TOTAL</b>  |     |     |                         |     |     |